



Tattva: Journal of Philosophy seeks to facilitate critical study and in-depth reflection and analysis of issues, problems and concerns of human life, in order to further the directions and transformations human society needs to evolve into. This issue of Tattva brings together research articles that seek to address questions concerning education, ecological concerns, ritualistic traditions, an analytical commentary on human action and an opinion article on Process Metaphysics.

Anthony Bature in the article, “Catholic Schools As Means of Promoting Peace and Justice in Nigeria”, documents and traces the impact of the Catholic Church in the development of Nigerian education system. The article analyses quantitatively, the extent to which Catholic Church has expanded the access to schools for children across Nigeria and qualitatively, examines how or to what extent the catholic Church has been instrumental in spreading an education ideology that promotes just, peaceful and equitable society.

Madhumita Chatterjee in the article, “A Critical Inquiry into Ecological Visions of Ancient India Versus Modern West”, explores possibilities of revisiting notions of environmental ethics as proposed in Vedic or Upanishadic thoughts to negotiate ecological crises in contemporary times. Examining the overlaps between the philosophical import of both deep ecology and that of Vedas and Upanishad, she proposes that a “definite environmental programme relating both ancient classical wisdom and deep ecology” should be reconsidered in our undertaking of ecological questions.

Segun Omosule in the article, “Aesthetics in Oluwen: Cleansing Performance”, examines, both individual and collective purpose of the “scapegoat” during the ceremony called “Olofungbogho”. The paper unpacks the notion of “Olofungbogho” and locates the relevance and meaning of the ceremony in the continuums and interstices of aesthetics, performativity, redemption and desire as they express themselves through the performance.

In the article titled, “God, Mind, Evolution, and Quantum Reality Based on Process Metaphysics”, Mark Germine, offers an

exposition on *Process and Reality* and by using a Whiteheadian framework aims to substantiate the hypothesis of God. He critiques the scientific skepticism of the idea of God, draws concepts from Quantum mechanics to explain the possibility of universal and a unified coherence, building it as a theological argument to substantiate the hypothesis of God as “the final causality”.

Felix Olukayode Oyenuga in the article, “Elements of Machiaventalism and Situationism in William Golding’s *Lord of the Flies*” examines the nature of an individual’s propensity to act in a specific manner within the scope of situational philosophy. Exploring William Golding’s subversive framework, the paper challenges any fundamental position that propounds absolute morality and critiques the proclivities of supremacist philosophy.

We invite our readers to read, examine and deliberate!

Rolla Das

Issue Editor